THE
Excommunication
OUT OF
PARADICE.

By the Lady *Eleanor*.

GEN. 3.

So he drove out the MAN.

Printed in the Year 1647.

2 - 1336 (1)

To the Honorable, *Oliver Cromwel*, Esq; Lieutenant-General, &c.

Noble Sir,

YOur own high merit not onely, but that renowned Family of yours (envied a little not) Lord Cromvvel *Earl of* Essex, *such a Benefactor or Pillar of Church, begets this boldness in her to salute you, though farther to be acquainted have not the honor; but so much honoring them or their memory, through whose clemency or zeal, when the Faith lay at stake, we enjoy'd the Scriptures first in the vulgar or mother tongue, which began with the Commandments and Lords Prayer, &c. She saying nothing but according to the Scriptures; whereof thus,*

Auguſt, 1647.

Being your humble Servant, &c.

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The Excommunication out of Paradice,

By the Lady *Eleanor.*

THe Ark, Baptiſms expreſs figure (*Pet.* 3.) No ſuch cuſtom admits in Church, of thoſe knowing not *good from evil,* to be Baptized; witneſs at mans eſtate all of them ſaved by water: where his three Sons, though married all, *yet had none born unto them till after the flood,* Noah *that according to all the Lord commanded, ſo did he.*

Neither after our Lords example, of obedience giving to underſtand, *As my Father gave me commandment, ſo I do;* he at full age arrived: The Dove when as deſcended, or abode on him,

who began then to be about thirty of Age, thrice ten: Certainly had a great thing been commanded, as they replyed, *Naaman bidden, Go and wash in Jordan, &c.* How much rather this impoſed, *But go ye and preach; He that believeth and is baptized, ſhall be ſaved* (verſ.) according *who went forth and preach'd every where*; where thus (ver.) *Both men and women were Baptized*: As the Eunuch for another, *If thou believeſt with all thine heart, thou mayeſt be Baptized*: So he whoſe Father and Mother anſwering, *He is of age, ask him*; and again, *Therefore ſaid his Parents, He is of age, &c.* (Ioh.9.) He bidden, *Go and waſh*, as much to ſay, God-fathers and God-mothers needleſs.

The Church paſt non-age, hath need

need of milk no longer, ſuch meat not belonging to Babes: Now (to ſearch the Scriptures) the wedding Garment expected from none ſuch under age; witneſs Marriage honored with his firſt Miracle; of *the good wine till laſt reſerv'd*, himſelf the bleſſed Bridegroom watch'd ſo long for.

And *He that deſpiſed Moſes Law* (Heb.10.) *if dyed without mercy; what incur they that offer deſpite thus unto the Spirit of Grace?* alledging, becauſe of Children brought unto him, *and ſetting one in the midſt of them, ſaying, Who ſhall offend ſuch one of theſe little ones, &c.* and *laying his hands on other*; and *except ye receive the kingdom of God as a little childe*, therefore the perſons of men and women are excepted: whereas of another ſort in truth ſignifie

Babes

Babes and Sucklings, of whom ſaid, *I thank thee, O Father, that haſt revealed theſe things unto ſuch and ſuch,* hidden from the learned; whoſe weak Objections theſe, of *Little children to come unto me, for of ſuch is the kingdom of heaven*; onely ſpoken after a comparative way, as afore ſhewed, little for their purpoſe: who produce Circumciſion, appointed for Males, to uphold this Antichriſtian cuſtom in times of Ignorance, through ſubtilty crept into the Church, with the Serpent (as it were) yea, hath God ſaid, *Ye ſhall not, &c.* the very forbidden fruit untimely taſted, as the Common prayer book partly confeſſes, in old time; but at *Eaſter* and *Whitſontide* adminiſtred, which cuſtom, ſay they, out of uſe, cannot well for many conſiderations

be

be reſtored, &c. without mentioning ſo much as one in behalf of their mock-Baptiſm, founded on Circumciſion of Infants, a character not to be blotted out in the fleſh, that impreſsion even verifying the *Sows returning to the mire, and the Dog gone back, &c.* as accompanied vvith a point of more concernment then *Foroboams* preferring to the prieſthood the inferior ſort, or his offering incenſe, thoſe Mother Midwives *Joan Baptiſts* ſuffered to take that office upon them, becauſe of *Ziporahs* circumciſing her Son.

So turn ye to that warning piece (*Apocal.*13.) of the Antichriſtian Beaſt *whoſe deſperate wound was healed*; and the falſe Prophets deſcription, and ſee upon what foundation both State and Church ſtauds in the laſt dáys (verſ.)

And

And I ſtood upon the Sea, and I ſaw a beaſt riſe up out of the ſea, having ſeven Heads and ten Horns, crowned, &c. expreſly bears date the preſent ſeventeenth Century, even the Britiſh beaſt alſo armed at all points, from *Brute* its Name derived; where *Europia* (as it vvere) carried into the Sea: Beſides *Ceſars* adored Image, not to be drowned in forgetfulneſs, and tribute money from ſtrangers, vvounded foreſt of all by *Brutus*, he of his ovvn begetting foretold of the fatal *Ides* of *March*; by vvhom the year vvas ſet according to the Sun, Three hundred ſixty ſix days, corrected the Kalender, vvhoſe Names lives to this day both of them, *Julius Ceſar*, the Moneth of *JULY* named after it. As for the Man of Sin, the other Beaſt his coming out of

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the earth, horned like the Lamb, but a Dragons voyce, the rythes (to wit) or fruits of those Rams, no few firnamed, *Pope Innocent, he that runs may read it*; whose feigned Miracles, with Cross and Crucifix adored, like that of Gold, *whose height sixty cubits, and breadth six* (Dan. 3.) and thus running over the Number of his Name 666 namely, *Julius Cesar* and *August*, whose numeral letters *V i c L v v s* about the fortieth year of which Reign (*Augustus*) who reigned 55 years and odde Moneths; *the Lamb of God came into the world*, aged 30. *in the fifteenth of Tiberius reign* (Luke, &c.) so that the aforesaid the 55 years and six Months, to Moneths 666 amounts the Grigean Account put into the reckoning; since which Empires rising (1600

compleat) as low declined, & whether or no our British Coat the Leopards ſpotted or pothered robe (verſ.) be not as *Eſaus* voyce from *Jacobs* to be diſcerned, or the Lambs from the Dragons language, even paralleld with the ten perſecutions, theſe days of ours the ten horns ſubſcribes it; one Iſle calling unto another, *Patmos* Iſle unto *Great Britains*, and *this great beaſt followed ſo, and admired of all the world*; ſaid to *riſe up out of the ſea*; begins not too with that Founder of the Spaniſh Faction, *George* Duke of *Buckingham*, of the Order of Saint *George*, Maſter of the Horſe, Admiral of the Seas, as by the Names of Ships, the one a *Leopard*, the *Lyon* another, the *Bear*, &c. he with a Butchers knife ſlain at *Portſmouth* in the Moncth of Auguſt 1628.

1628. having continued from 1625. March, beyond expectation; ten years that was a Minion to the former. And so much for *his three years and an half*, (ver.) together with the time expreſt of his continuing how long, who went away from his Parliament (1641. *Jan.*) until *Nazebies* victory (1645. *June*) vvhere the Dragons great Authority perſonates, S. *George* the patron of that Order; as count the number of his Name alſo, Viſcount *Vvilers* (*Vic Luvvi*) or 665. wanting no open mouth, if ſtanders by to be credited, his laſt words heard at *Portſmouth*, at whoſe diſpoſe not onely high Offices, but the Crown Revenue, Six hundred thouſand pounds and more *per annum*, the weight of *Solomons* Gold (2 *Chro.* 9.) 666 Talents aluding ther-to.

VVhere

Where the treasure ship the other Beast that *came up out of the earth*, spake as the dragon, not a true word as much to say, of late in the Clergies custody, as by the horns of the Lamb signified the two Archbishopricks bought and sold with the rest.

And as the story of 88 the Spanish Armado's defeat, witness in this catalogue, the Hangings of the the House of Peers, bordered about with so many Heads and Names, as it were (*v.*) *I stood upon the sand of the Sea, and I saw a Beast rise up, &c. with all those crowns*, &c. also in the House of Commons, those pieces of Tapistry, of Frisirage and Flowers, all in their pots coming out of the earth about 666 sometime in number; and so much touching that Allegory of their rising

up,

ſet between pillars, referred to the beholders, Hangings ſometime belonging to the Abbey, ~~as it were the others up~~, and that ſpake, &c (verſ. xi.) the influence of the ten Horns, pretending to the French *R.* for another, with no inferior mouth 1610. mortally wounded, whoſe Faction revived by the Cardinal, lives and breathes to this day by his skill, ſuch the unutable condition of all, *Behold, as he ſtood upon the ſand*, though ſaid, *Who is able to make war with the Beaſt?* As *Eſſex* behold too Viſcount *Hereford* ſuch another, from Heralds myſtery deriving that appellation, as the Stag or red Deer bearing it for his Creſt; and ſo count again, *Numerus ejus ſex centi ſexaginta ſex*, *Rev.* of whoſe riſing from the generation of the *Walters*: *Walter De-*

vereux

vorex begetting *Walter*: and *Walter Dev. Walter* and *Walter*, *&c.* some six one after another of that Name.

Not without his sevenfold Blasphemous Titles, superscribed one as deeply interessed in the Horns as any other, in the Forehead signed with the Horn; that married was in the year 1606. at the years of 16. 1636. who father'd a son; and the year 1646. Sept. 16. aged 56. in the sixt year of the Parliament was stricken in the head by an an Apoplexy, that blow invisible too, whose Father, aged 36. that was beheaded, plotted by *Walter Rawley*, when as the Adored Image of the Beast, with those coat arms so adornd, as though he had been alive followed of all: In S. *John Baptist* Chappel interr'd for the *Walters* sake, the last of his name of *Essex*. Lastly,

Laſtly, in theſe troubleſome Seas toſſed Kings of the North and South, *French* and *Spaniſh*, ſuch dutiful ſons of *Rome*, the horns ten pointing that way not onely from *Cornu & Corona*, as *Carolus* derived, ten in number, four of the Race of *Charls the Great*, and ſix of the Houſe of *Auſtria*; but from *Henry* the fourth of *Lancaſter* Houſe, unto *Henry* the Eight, and his progeny ten even Crowned; whereof the prophet *Daniel* thus, cap. 7. v. 23. of theſe devouring Tyrants, treading dovvn Laws, &c. *And another ſhall riſe after them, diverſe from the firſt* (to wit) of another nation, *before whom three fell, by whom changed both the Name of the Kingdom, and their Liberties, &c.* no other then *Great Brit.* Scotiſh-horn, ſpeaking with ſuch a lawleſs mouth,

ſuc-

succeeding those three without issue, Edw. 6. Mar. and Eliz. *of whose time and times and half, or three years and half, the truth shewed afore of it, from the most supreme mystery that of times and seasons, signifying how long from his unhappy departure from his Parliament, until his being taken* 1645. *and outed, &c. of whom the last news, his Resurrection or rising out of the sea, brought to judgement; so hitherto the end of the matter, as* Daniel 7, *&c. onely these,* Let him that is filthy, be so still, and he that is holy also, *&c.* and he that is a-thirst, take the water of life freely, *which children and Infants are not capable of, are free without it, cannot thirst or long for what they never knew,* the Spirit and the Bride saying, Come, and if any man thirst, *&c.* out of his belly (*he that believeth*) shall flow rivers of living water, (Joh.) *proclaimed that great day, of it so much.*

FINIS.